# RECEIVED CENTRAL FAX CENTER

T-078 P.001/018 f-121

PTO/2821 (09-04)

FIGURE 1. GOVERNOUS APPLICATION OF THE PROPERTY OF CONTROL OF THE CONTROL OF CONTROL OF

| Under the Paperwark Reduction Act of 1955, no person | *******              | Application Number                    | 10/707,503 |  |  |
|--|----------------------|---------------------------------------|------------|--|--|
| TRANSMITTAL  | Filing Date          | December 18, 2003                     |            |  |  |
|  | First Named Inventor | McLane, Allan<br>3753<br>Fox, John C. |            |  |  |
| FORM (to be used for all correspondence after init   | Art Unit             |                                       |            |  |  |
| (to be used for all correspondence over the          | Examiner Name        |                                       |            |  |  |
| Total Number of Pages in This Submission             | 16                   | Attorney Docket Number                | 718395.58  |  |  |

| ENCLOSURES (check all that apply)  |                                     |         |                       |  |         |        |   |               |                      |             |  |
|--|-------------------------------------|---------|-----------------------|--|---------|--------|---|---------------|----------------------|-------------|--|
| Fee Transmittal  | Form                                |         | Drawing(s)            |  |         |        | After   | Allowance     | nce Communication TC |             |  |
| Fee Attach   | ee Attached                         |         |                       | Licensing-related Papers                                       |         |        | Appeal Communication to Bo<br>Appeals and Interferences         |               |                      |             |  |
| Amendment / Reply  |                                     |         | Petition              |  |         |        | Appeal Communication to T<br>(Appeal Nation, Brief, Reply Brief |               |                      |             |  |
| After Final  | After Final                         |         |                       | Petition to Convert to a Provisional Application               |         |        | Proprietary Information   |               |                      |             |  |
| Affidavits/o   | declaration(s                       | ;)      |                       | Power of Attorney, Revocation Change of Correspondence Address |         |        | Stati   | Status Letter |                      |             |  |
| Extension of Tir   | me Request                          |         | Terminal Disclaimer   |  |         |        | Other Enclosure(s) (please identify below); return postcard     |               |                      | •           |  |
| Express Aband  | onment Req                          | vest    | Request for Refund    |  |         |        | D610  | w), ictuiii p | i patca/D            | ı           |  |
| Information Dis  | closure State                       | ement   | CD, Number of CD(s)   |  |         |        |   |               |                      |             |  |
| Certified Copy of Priority Document(s)   |                                     |         | Landscape Table on CD |  |         |        |   |               |                      |             |  |
| Response to Missing Parts/<br>Incomplete Application   |                                     |         | Remarks:              |  |         |        |   |               |                      |             |  |
|  | to Missing F<br>CFR 1.52 or         |         |                       |  |         |        |   |               |                      | <del></del> |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT   |                                     |         |                       |  |         |        |   |               |                      |             |  |
| Firm Name  | Blackwell Sanders Peper Martin, LLP |         |                       |  |         |        |   |               |                      |             |  |
| Signature  | QC                                  | 7       | 1 1/                  | · · · · · · · · · · · · · · · · · · ·                          |         |        |   | _             |                      |             |  |
| Signature Printed Name   | Kevin M.                            | Kercher | k. 15                 |  |         |        |   | <u></u> .     |                      |             |  |
| Date   | , 4                                 | 7/25    | l Sr.                 | 7005   | R       | eg. No | . 3   | 33,408        |                      | -           |  |
|  |                                     |         | <del>- '/</del>       | TE OF TRANSMISSI   | ON/MAII | JNG    |   | •             |                      |             |  |
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as Express Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.  Express Mail Label No.: Facsimile No: 703-872-9308 |                                     |         |                       |  |         |        |   |               |                      |             |  |
| Signature  | -                                   | Pa      | m                     | houster.   |         |        |   |               |                      |             |  |
| Typed or printed r   | name                                | Pam For |                       |  |         | Date   |   | heb.          | 18,                  | 2005        |  |

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STLD01-1149189-1

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### FEB 1 8 2005

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Allan McLane and

William D. Kramer

Examiner: John C. Fox

Serial No.: 10/707,503

Group Art Unit: 3753

Filed: December 18, 2003

Attorney Docket No.: 718395.58

For: A VALVE CONTROL SYSTEM

FOR DISTRIBUTING AND REGULATING THE FLOW

OF COOLANT

Customer No.: 27,128

Confirmation No.: 1502

Office Action Dated: November 18, 2004

#### AMENDMENT A

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir.

In response to Office Action dated November 18, 2004, please consider the amendments and remarks as set forth herein.

Amendments to the Claims are reflected in the listing of claims, which begin on page 2 of this paper.

Remarks begin on page 10 of this paper.